U.S. Department of Justice United States Marshals Service

PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF	COURT CASE NUMBER
UNITED STATES OF AMERICA	3:16-CR-00043-1
DEFENDANT PAUL GRATTON	TYPE OF PROCESS BY HAND, COURT DOCUMENTS
4	SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN
SERVE DONALD COCHRAN, US DISTRICT ATTORNEY ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)	
110 9th Avenue South, Suite A-961 Nashville, Tennesse	e 37203
SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BE	
	served with this Form 285
J.	Number of parties to be served in this case 1
<u></u>	Check for service on U.S.A.
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EX All Telephone Numbers, and Estimated Times Available for Service): d	PEDITING SERVICE (Include Business and Alternate Addresses, Fold Co.
Signature of Attorney other Originator requesting service on behalf of: PLAI DEFE	[
SPACE BELOW FOR USE OF U.S. MARSHAL ONLY	
	ature of Authorized USMS Departy or Clerk Date 2215
I hereby certify and return that I have personally served , have legal evidence of secon the individual, company, corporation, etc., at the address shown above on the on the inc	vice, have executed as shown in "Remarks", the process described ividual, company, corporation, etc. shown at the address inserted below.
I hereby certify and return that I am unable to locate the individual, company, corpora	ion, etc. named above (See remarks below)
Name and title of individual served (if not shown above) SEN SC ² IHRADER	A person of suitable age and discretion then residing in defendant's usual place of abode
Address (complete only different than shown above)	Date Time 1-23-18 0900 🗆 p
	Signature of U.S. Marshal or Deputy
Service Fee Total Mileage Charges including endeavors) Total Mileage Charges Forwarding Fee Total Charges Advisory Total Charges Advisory Advisory Total Charges Advisory	Amount owed to U.S. Marshal* or (Amount of Refund*)
REMARKS:	
1 DEPUTY / MIN &	MICES R/T
DISTRIBUTE TO: 1. CLERK OF THE COURT 2. USMS RECORD 3. NOTICE OF SERVICE	PRIOR EDITIONS MAY BE USI

Form USM-285

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